

N.W. 1/4

TAXING UNIT: 23, 26, 27

SECTION 8, T.5N.,R.1W., S.L.B.&M.

PREFIX: 06 - 028

RIVERDALE, SOUTH OGDEN CITY, BURCH CREEK DISTRICT

SCALE 1" = 200'

SEE BOOK 5, PAGE 139

CENTRAL WEBER SEWER  
IMPROVEMENT DISTRICT

| SEE | COUNTRY | CLUB | HEIGHTS | ADD'N |
|-----|---------|------|---------|-------|
|     |         |      |         |       |

SEE P.  
19

THE OGDEN GOLF & COUNTRY CLUB

SEE 06-019-0004

BOARD OF EDUCATION  
WEBER COUNTY  
SCHOOL DISTRICT

- SEE 06-019-  
-0014-

SEE 06-019-0012

PAGE 20

SEE

SEE

PAGE 31

30

SEE PAGE

N. 67° 50' SEE  
HIGHLAND

VIEW

8500'E.  
SUBD.

SEE PAGES 24 -- 27

SEE WASHINGTON TERRACE SOUTH

4300

④ P. 16 PARCEL "C" P. 15

③

②

BOOK 25

RB 5-63

| SEE | PAGE |
|-----|------|
| 3   |      |

SEE  
PAGE  
2

U.P.R.R. CO.  
S 13° 28' W